All students participating in sports and/or band must complete the physical and the medical history. All students participating in other fine arts programs must complete the medical history only.



## **MEDICAL HISTORY**

This **MEDICAL HISTORY FORM** must be completed annually by parent (or guardian) and student in order for the student to participate in **TAPPS** athletic activities. These questions are designed to determine if the student has developed any condition which would make it hazardous to participate in an athletic event.

| STUDENT NAME (PRINT):         |      |                    |                |
|-------------------------------|------|--------------------|----------------|
| GENDER:                       | AGE: |                    | DATE OF BIRTH: |
| HOME ADDRESS:                 |      |                    |                |
| HOME PHONE:                   |      | PARENT CELL PHONE: |                |
| SCHOOL:                       |      | GRADE LEVEL:       |                |
| PERSONAL PHYSICIAN:           |      |                    |                |
| PHYSICIAN PHONE:              |      |                    |                |
| In case of emergency contact: |      |                    |                |
| NAME:                         |      | RELATIONSHIP:      |                |
| HOME PHONE:                   |      | CELL PHONE:        |                |

| Explair | n any "YES" answers on a separate piece of paper.   |     |    |     |
|---------|---|-----|----|-----|
| -       |   | YES | NO | N/A |
| 1.      | Have you had a medical illness or injury since your last checkup or sports physical?          |     |    |     |
| 2.      | Have you been hospitalized overnight in the past year?  |     |    |     |
| 3.      | Have you ever had surgery?  |     |    |     |
| 4.      | Have you ever passed out during or after exercise?  |     |    |     |
| 5.      | Have you ever had chest pain during or after exercise?  |     |    |     |
| 6.      | Do you get tired more quickly than your friends during exercise?                              |     |    |     |
| 7.      | Have you ever experienced racing of your heart or skipped heartbeats?                         |     |    |     |
| 8.      | Have you ever had high blood pressure?  |     |    |     |
| 9.      | Have you ever had high cholesterol?   |     |    |     |
| 10.     | Have you ever been told you have a heart murmur?  |     |    |     |
| 11.     | Has any family member or relative died of heart problems before age 50?                       |     |    |     |
| 12.     | Has any family member or relative died of sudden unexpected death before age 50?              |     |    |     |
| 13.     | Has any family member been diagnosed with enlarged heart (Dilated Cardiomyopathy)?            |     |    |     |
| 14.     | Has any family member been diagnosed with Hypertonic Cardiomyopathy?                          |     |    |     |
| 15.     | Has any family member been diagnosed with Long QT Syndrome?                                   |     |    |     |
| 16.     | Has any family member been diagnosed with ion channelpathy (Brugada syndrome, etc.)?          |     |    |     |
| 17.     | Has any family member been diagnosed with Marfan's syndrome?                                  |     |    |     |
| 18.     | Have you had a severe viral infection (myocarditis, mononucleosis, etc.) in the past year?    |     |    |     |
| 19.     | Has a physician ever denied or restricted your participation in sports for any heart problem? |     |    |     |
| 20.     | Have you ever had a head injury or concussion?  |     |    |     |
| 21.     | Have you ever been knocked out, become unconscious or lost your memory?                       |     |    |     |
| 22.     | Have you ever experienced a seizure?  |     |    |     |
| 23.     | Have you ever had numbness in your arms, hands, legs or feet?                                 |     |    |     |
| 24.     | Have you ever had a stinger, burner or pinched nerve?   |     |    |     |
| 25.     | Are you missing any paired organs?  |     |    |     |
| 26.     | Are you presently under a doctor's care?  |     |    |     |
| 27.     | Are you currently taking any prescription or nonprescription medications or inhalers?         |     |    |     |
|         | Do you have any allergies?  |     |    |     |
| 29.     | Have you ever been dizzy before or during exercise?   |     |    |     |
| 30.     | Do you currently have any skin problems (itching, acne, warts, fungus or blisters)?           |     |    |     |

31. Have you ever become ill after exercising or working in the heat?

- 32. Have you ever had any problems with your eyes or vision?
- 33. Have you ever gotten unexpectedly short of breath with exercise?
- 34. Do you have asthma?
- 35. Do you have seasonal allergies that require medical treatment?
- 36. Do you use any special protective or corrective equipment?
- 37. Have you ever had a sprain, strain or swelling after injury?
- 38. Have you ever broken or fractured any bones?
- 39. Have you ever dislocated any joints?
- 40. Have you ever had any problems with pain or swelling in muscles, tendons, bones or joints? If yes, please check the appropriate box and explain on separate sheet of paper.

| • •               |           |        |       |            |
|-------------------|-----------|--------|-------|------------|
| Head              | Shoulder  | Wrist  | Thigh | Shin/ Calf |
| Neck              | Upper Arm | Hand   | Knee  |            |
| Back              | Elbow     | Finger | Foot  |            |
| Chest             | Forearm   | Hip    | Ankle |            |
| De more mont te m |           | d a a9 |       |            |

- 41. Do you want to weigh more or less than you do now?
- 42. Do you lose weight regularly to meet weight requirements for your Extra-Curricular Activities?
- 43. Do you feel stressed out?
- 44. Have you been diagnosed with or treated for Sickle Cell Trait or Sickle Cell Disease?

## Females Only

| 45. When was your first menstrual period?                                       |      |
|---|------|
| 46. When was your most recent menstrual period?                                 |      |
| 47. How much time elapses from the start of one period to the start of another? | days |
| 48. How many periods have you had in the last year?                             |      |
| 49. What was the longest time between period in the last year?                  | days |

It is understood that even though protective equipment is worn by the athlete, whenever needed, the possibility of accident still remains. Neither the **Texas Association of Private and Parochial Schools**, nor the school assumes any responsibility in case an accident occurs.

If, in the judgment of any representative of the school, the above student should need immediate care and treatment as a result of any injury or illness, I do hereby request, authorize, and consent to such care and treatment as may be given said student by any physician, athletic trainer, nurse or school representative. I do hereby agree to indemnify and save harmless the school, TAPPS, and any school or hospital representative from any claim by any person on account of such care and treatment of said student.

If, in between this date and the beginning of athletic competition, any illness or injury should occur that may limit this student's participation, I agree to notify the authorities of such illness or injury.

By typing my name below and submitting this form, I hereby state that, to the best of my knowledge, my answers to the above questions are complete and correct. Failure to provide truthful and complete responses could subject the student in question to penalties determined by the Texas Association of Private and Parochial Schools.

## PARENT / GUARDIAN NAME (PRINT): \_\_\_\_\_

For school use only:

DATE:



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## PREPARTICIPATION PHYSICAL EVALUATION

| STUDENT'S NAME    |                         | SPORT(S):      |
|-------------------|-------------------------|----------------|
| GENDER:           | AGE:                    | DATE OF BIRTH: |
| HEIGHT:           | WEIGHT:                 | % OF BODY FAT: |
| PULSE:            | BLOOD PRESSURE:         | _/ (/,/)       |
| VISION R 20/L 20/ | _CORRECTED: Y N Pupils: | EQUALUNEQUAL   |

In keeping with the requirements of the Texas Association of Private and Parochial School, as a minimum requirement, this PHYSICAL EXAMINATION FORM must be completed prior to high school athletic participation each year of high school.

| MEDICAL  | NORMAL | ABNORMAL FINDINGS | INITIALS* |
|--|--------|-------------------|-----------|
| Appearance   |        |                   |           |
| Eyes/Ears/Nose/Throat                                      |        |                   |           |
| Lymph Nodes  |        |                   |           |
| Heart-Auscultation of the heart in the supine position     |        |                   |           |
| Heart – Auscultation of the heart in the standing position |        |                   |           |
| Heart – Lower extremity pulses                             |        |                   |           |
| Pulses   |        |                   |           |
| Lungs  |        |                   |           |
| Abdomen  |        |                   |           |
| Genitalia (males only)                                     |        |                   |           |
| Skin   |        |                   |           |

| MUSCULOSKELETAL | NORMAL | ABNORMAL FINDINGS | INITIALS* |
|-----------------|--------|-------------------|-----------|
| Neck            |        |                   |           |
| Back            |        |                   |           |
| Shoulder/Arm    |        |                   |           |
| Elbow/Forearm   |        |                   |           |
| Wrist/Hand      |        |                   |           |
| Hip/Thigh       |        |                   |           |
| Knee            |        |                   |           |
| Leg/Ankle       |        |                   |           |
| Foot            |        |                   |           |

\*station-based examination only

| CL | EARANCE  |         |  |
|----|--|---------|--|
|    | Cleared<br>Cleared after completing evaluation/rehabilitation for: |         |  |
|    | Not cleared for:   | Reason: |  |
|    |  |         |  |

Provider Name: \_\_\_\_\_ Date of Examination: \_\_\_\_\_

Provider Signature: \_\_\_\_\_

Provider Address: \_\_\_\_\_

Provider Phone Number: \_\_\_\_\_